

BLUFFDALE CITY COUNCIL MEETING AGENDA Tuesday, January 13, 2009

Notice is hereby given that the Bluffdale City Council will hold a meeting Tuesday, January 13, 2009 at the **Bluffdale Fire Station, 14350 South 2200 West, Bluffdale, Utah** scheduled to begin promptly at <u>6:30 p.m.</u> or as soon thereafter as possible. Notice is further given that access to this meeting by the Mayor and or City Council may be by electronic means by telephonic conference call. The Agenda will be as follows:

WORK SESSION 6:30 P.M.

- 1. Information and update on trails and regional park Lynn G. Larsen, Landscape Architect/Park Planner, Salt Lake County Parks and Recreation Division.
- 2. South Valley Mosquito Abatement District update Jesse Kelley, Bluffdale City Representative and Val Bowlden.

PLANNING SESSION 7:00 P.M.

Please Note: The planning session is for identifying future items and other Council discussion in accordance with Utah Code 52-4-201(2) (a). While the meeting may be open to the public, there will not be any opportunity for public input during the Planning Session.

REGULAR BUSINESS MEETING 7:10 P.M.

1. Roll Call, Invocation and Pledge.*

2. CONSENT AGENDA:

- 2.1 Approval of the November 25, 2008 and December 9, 2008 meeting minutes.
- 2.2 Consideration and vote regarding a resolution establishing the time and place of the Governing Body, Redevelopment Agency, Planning Commission and Board of Adjustment meetings.
- 2.3 Consideration and vote regarding a resolution of the Bluffdale City Council declaring its support and gratitude for the acquisition of property by Salt Lake County for the development of a regional park in the City of Bluffdale.
- 2.4 Consideration and vote regarding an agreement with Riverton City for improvement to the bridge located at approximately 3300 West 13800 South.
- 3. **PUBLIC FORUM** (4 minute maximum per person to bring items not already on the agenda before the Council. Participants are encouraged to submit a written statement (1 copy) for items that are complex or that may require more than 4 minutes to present).

- 4. **PUBLIC HEARING:** Consideration and vote regarding an ordinance on proposed amendments of the Transportation Element of the Bluffdale City Comprehensive Plan relating to the 14400 /14600 South connector, Bluffdale City, applicant staff presenter Vaughn Pickell.
- 5. **PUBLIC HEARING:** Consideration and vote on an ordinance for a proposed amendment to Chapter 12.16 Home Occupations of the Bluffdale City zoning ordinance related to major home occupations, Amanda Lloyd & Shari Dodge, applicant staff presenter Vaughn Pickell.
- 6. Consideration and vote regarding adoption of the proposed Bluffdale City Animal Control Ordinance staff presenter Vaughn Pickell.
- 7. Discussion regarding request for a sound wall from residents on Redwood Road.
- 8. Consideration and vote on a resolution of the Bluffdale City Council appointing representatives to serve on the Bluffdale City Redevelopment Agency Taxing Entity Committee for all urban renewal and economic development projects within Bluffdale City staff presenter Mark Reid.
- 9. Consideration and vote regarding a resolution designating the appointment of a Mayor Pro Tempore Mayor Anderson.
- 10. Closed Meeting pursuant to Utah Code § 52-4-205(1) to discuss litigation, property acquisition and the character and professional competence or physical or mental health of an individual (if needed).
- 11. Mayors Report.
- 12. City Manager's Report and Discussion.
- 13. Adjournment

Dated this 9th day of January, 2009

Teddie K. Bell, CMC City Recorder

Note: The Bluffdale City Council will take a recess at approximately 9:30 p.m. and will evaluate the time needed to complete items not yet heard on the evening's agenda. Items the Council determines may take the meeting past 10:00 p.m. may be removed from the agenda and re-scheduled for the next regularly scheduled meeting. In compliance with the American with Disabilities Act, Individuals needing assistance or other services or accommodation for this meeting should contact Bluffdale City Hall at least 24 hours in advance of this meeting at 254-2200.

^{*} Contact the City Recorder if you desire to give the Invocation.